

**AMENDMENT NO. 9  
FOR WETLANDS LEGACY PROJECT  
TERM CONTRACT #SPB05-894P-U**

This amendment is issued to modify the above-referenced Contract, SPB05-894P-U between the State of Montana, Department of Administration, State Procurement Bureau and PBS&J. This Contract is amended for the following purpose(s):

- 1) In accordance with the section entitled; Effective Date, Duration, and Renewal, the referenced contract is hereby extended for one additional year.
- 2) In accordance with the section entitled; Cost/Price Adjustments, the rates submitted by **PBS&J** for FY2009 are hereby incorporated and made part of referenced contract.

<b>CONTRACTOR NAME: PBS&amp;J</b> (Formerly Land & Water Consulting, Inc.)		
<b>PERSONNEL</b>		<b>RATE (\$/HOUR)</b>
Principal		\$160
Project manager		\$120
Licensed engineer (P.E.)		\$120
Senior Scientist		\$110
Project engineer/scientist		\$90
Licensed surveyor		\$100
Surveyor		\$80
Survey crew – GPS (sub centimeter grade)		\$200
Survey crew – Total station		\$180
Technical draft person (CAD)		\$80
Veg.specialist/wetland ecologist		\$85
Technicians - construction		\$65
Technicians - hydrology		\$65
Technicians - environmental		\$65
Technicians - vegetation		\$65
Laborer - construction		\$60
- hydrology		\$60
- environmental		\$60
- vegetation		\$60
Senior clerical		\$55
Clerical		\$45
<b>EQUIPMENT</b>		

	Cost/hour with prevailing wage rates	
Four wheel ATV		\$100/day
Boat (powered)		\$200/day
<b>TRAVEL</b>	<b>STATE RATE</b>	
Mileage (all vehicle types)	State Rate	(cost/mile)
Lodging	Reasonable Costs	(cost/day)
Meals	State Rate Per Diem	(cost/day)
Hourly rate during travel	N/A	100% of normal rate

In signing below, both parties mutually agree to extend this Contract for the period July 1, 2008 through June 30, 2009 per the terms, conditions, and prices agreed upon. This is the third renewal, fourth year of the Contract.

**State of Montana**

Department of Administration  
State Procurement Bureau (STATE)  
Room 165, Mitchell Building  
125 North Roberts Street  
PO Box 200135  
Helena, MT 59620-0135

**PBS&J**

1120 Cedar  
Missoula, MT 59802  
  
Federal ID# 59-0896138

BY: \_\_\_\_\_  
(Robert Oliver, Contracts Officer)

BY: \_\_\_\_\_  
(Contract Manager)

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

Approved as to legal content, if applicable:

\_\_\_\_\_  
Legal Counsel

\_\_\_\_\_  
Date